## <u>Information on the College</u>

| S No. |                                                                                                                | nedical college/institution  5 Government/private: Private                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
|-------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| 1.    | Name                                                                                                           | Bharati Vidyapeeth (Deemed to be University) Medica<br>College and Hospital, Sangli                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |
| 2.    | Address with pin code                                                                                          | Sangli-Miraj Road, Sangli 416416 Maharashtra                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
| 3.    | University address with pin code                                                                               | Bharati Vidyapeeth (Deemed to be University), Pune<br>Bharati Vidyapeeth Bhavan, Lal Bahadur Shastri<br>Marg, PUNE - 411030, Maharashtra State, India                                                                                                                                      |  |  |  |  |  |  |  |  |
| 4.    | Official website                                                                                               | https://mchsangli.bharatividyapeeth.edu/                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |
| 5.    | Dean/ Principal/ Director                                                                                      | Dr. Nitin R. Mudiraj                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| 6.    | Mobile Number                                                                                                  | 7588237855                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |
| 7.    | Email ID of Dean                                                                                               | dean.mchsangli@bharatividyapeeth.edu                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| 8.    | Hospital                                                                                                       | Bharati Vidyapeeth (Deemed to be University) Medical<br>College and Hospital, Sangli                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |
| 9     | Date and Year of Registration of<br>the Hospital (DD/MM/YYYY)                                                  | Renewal of the Registration 31/03/2024                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |
| 10.   | Number of Beds                                                                                                 | 950                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |
| 11.   | Number of Beds for emergency                                                                                   | 40                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |
| 12.   | Date of the First Letter of Permission (LoP) of MBBS (DD/MM/YYYY) & number of seats                            | 1) First LOP date when MBBS course was first permitted 100 Seats. MCI Vide their Letter No.U.12012/56/2004-ME(P-II) dated 13/07/2005 Govt. of India, Ministry of Health & Family Welfare 2) LOP for increase in seats 100 to 150 MBBS Seats MCI –No.37(1)/2012-Med/114717 dated 18/06/2012 |  |  |  |  |  |  |  |  |
| 13.   | Status of Recognition                                                                                          | Continuation of Renewal of Recognition for 150                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |
| 14.   | Number of MBBS and PG broad specialty and super specialty students admitted in this session*                   | MBBS: 150 seats (Academic Year 2024-25) MD/MS: 98 seats (Academic Year 2024-25) DM/MCh:                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |
| 15.   | Inpatients registered and admitted (previous month record)                                                     | June – 3194                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| 16.   | Outpatients registered (previous month record)                                                                 | June – 52625                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |
| 17.   | Number of Deaths reported to the<br>Municipality / village register<br>(previous month record)                 | June- 64                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |
| 18.   | Address and pin code of the Corporation / village where the Death records are reported (previous month record) | Sangli Miraj And Kupwad Muncipal Corporation.<br>Opposite City Police Station, Rajwada Chouk.<br>Sangli, Maharashtra. Pin Code: 416416.                                                                                                                                                    |  |  |  |  |  |  |  |  |
| 19.   | Website link/ email ID/ hyperlink of<br>the corporation in case Death Records<br>are reported                  | https://smkc.gov.in/BD/Search%20reports/DeathRegSearch1.aspx                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |

| 20. | Number of Births reported (previous month record)                                       | June- 68                                                                                                                                                |
|-----|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21. | Address and pin code of the Corporation/village where the Birth records are reported    | Sangli Miraj And Kupwad Muncipal Corporation. Opposite City Police Station, Rajwada Chouk. Sangli, Maharashtra. Pin Code: 416416.                       |
| 22. | Website link/ email ID/ hyperlink of the corporation in case Birth Records are reported | https://smkc.gov.in/BD/Search%20reports/BirthRegS<br>earch1.aspx                                                                                        |
| 23. | Number of Rooms in Men's Hostel and students accommodated                               | No. of Rooms – 195 (Each Room 2 Students)<br>No. of students accommodated – 390                                                                         |
| 24. | Total Number of Rooms in<br>Women's Hostel and students<br>accommodated                 | No. of Rooms – 295 (Each Room 2 Students) No. of students accommodated – 590 No. of Rooms – 45 (Each Room 1 Students) No. of students accommodated – 45 |
| 25. | Name of the Grievance Redressal<br>Officer (PIO & CPIO):                                | Dr. Nitin R Mudiraj                                                                                                                                     |
| 26. | Address with Pin code                                                                   | Bharati Vidyapeeth Medical College campus, Sangli-<br>Miraj Road, Sangli 416416 Maharashtra                                                             |
| 27. | Telephone Number Email Id                                                               | 0233-2601592<br>mchsangli@bharatividyapeeth.edu                                                                                                         |
| 28. | Grievances reported (previous month record)                                             | June - 2025                                                                                                                                             |

## 29. Details of Post- Graduation Courses offered

| Post- Graduate Course              | Year of<br>Commencement<br>of the Course | Number of Students Currently pursuing the Course | Number of Students<br>admitted in the<br>current session<br>(2024) |  |  |  |
|------------------------------------|------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|--|--|--|
| Anatomy                            | 17/02/2017                               | -                                                | -                                                                  |  |  |  |
| Physiology                         | 17/02/2017                               | 03                                               | 01                                                                 |  |  |  |
| Biochemistry                       | 26/08/2022                               | 05                                               | 02                                                                 |  |  |  |
| Pathology                          | 29/07/2013                               | 17                                               | 06                                                                 |  |  |  |
| Microbiology                       | 28/02/2017                               | 06                                               | 03                                                                 |  |  |  |
| Pharmacology                       | 31/03/2011                               | 02                                               | 02                                                                 |  |  |  |
| Community Medicine                 | 31/03/2011                               | 11                                               | 06                                                                 |  |  |  |
| General Medicine                   | 31/03/2011                               | 35                                               | 15                                                                 |  |  |  |
| Dermatology, Venereology & Leprosy | 10/02/2016                               | 08                                               | 03                                                                 |  |  |  |
| Psychiatry                         | 15/04/2014                               | 08                                               | 03                                                                 |  |  |  |
| Paediatrics                        | 31/03/2011                               | 18                                               | 06                                                                 |  |  |  |
| General Surgery                    | 29/07/2013                               | 18                                               | 06                                                                 |  |  |  |
| Orthopaedics                       | 31/03/2011                               | 17                                               | 05                                                                 |  |  |  |
| Ophthalmology                      | 29/07/2013                               | 12                                               | 04                                                                 |  |  |  |
| Oto-Rhino-Laryngology              | 31/03/2011                               | 09                                               | 03                                                                 |  |  |  |
| Radio-diagnosis                    | 29/07/2013                               | 19                                               | 08                                                                 |  |  |  |
| Anaesthesiology                    | 29/07/2013                               | 24                                               | 08                                                                 |  |  |  |
| Obstetrics & Gynaecology           | 30/03/2011                               | 24                                               | 08                                                                 |  |  |  |
| Emergency Medicine                 | 11/07/2023                               | 04                                               | 02                                                                 |  |  |  |

## Name of the Medical college/Institution and address: **Bharati Vidyapeeth (Deemed to be University) Medical College & Hospital, Sangli Sangli Miraj Road, Sangli – 416**

The Medical college/institution hereby declares the stipend paid to different categories of trainees for the **financial year 2024-25**.

Numbers in each cell of the months refers to the numbers of trainees

| SI# | Category              | State Govt<br>Stipend* | College's<br>stipend | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar |
|-----|-----------------------|------------------------|----------------------|-------|-----|------|------|-----|------|-----|-----|-----|-----|-----|-----|
| 1   | Interns<br>(MBBS)     | 11,000                 | 10,000               | 207   | 175 | 173  | 159  | 154 | 156  | 156 | 156 | 157 | 134 | 134 | 134 |
| 2   | Ist year<br>(MD/MS)   | 89,698                 | 76,000               | 90    | 91  | 90   | 90   | 89  | 89   | 77  | 7   | 4   | 91  | 78  | 82  |
| 3   | IInd year<br>(MD/MS)  | 90,489                 | 77,000               | 77    | 64  | 60   | 62   | 60  | 60   | 73  | 113 | 98  | 115 | 90  | 90  |
| 4   | IIIrd year<br>(MD/MS) | 91,279                 | 78,000               | 41    | 56  | 58   | 60   | 58  | 58   | 58  | 87  | 105 | 116 | 116 | 84  |

<sup>\*</sup>Cell values indicate the stipend (in INR) paid each month for each trainee

| SI# | Category              | State Govt<br>Stipend* | College's<br>stipend | April<br>2025 | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar |
|-----|-----------------------|------------------------|----------------------|---------------|-----|------|------|-----|------|-----|-----|-----|-----|-----|-----|
| 1   | Interns<br>(MBBS)     | 11,000                 | 10,000               | 181           | 164 | 91   |      |     |      |     |     |     |     |     |     |
| 2   | Ist year<br>(MD/MS)   | 89,698                 | 76,000               | 88            | 83  | 90   |      |     |      |     |     |     |     |     |     |
| 3   | IInd year<br>(MD/MS)  | 90,489                 | 77,000               | 92            | 90  | 61   |      |     |      |     |     |     |     |     |     |
| 4   | IIIrd year<br>(MD/MS) | 91,279                 | 78,000               | 78            | 73  |      |      |     |      |     |     |     |     |     |     |